

## HAWKCHURCH PARISH COUNCIL

Clerk to the Council:  
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I hereby give notice of a Council Meeting to be held on **Tuesday 21<sup>st</sup> March 2023 in the Village Hall at 7pm**

J.F. Vanderwolfe  
Clerk to the Council  
14<sup>th</sup> March 2023

*J.F. Vanderwolfe*

*The public can participate in the meeting as directed in item 5 of this agenda*

### AGENDA

- 1. Apologies for Absence**
- 2. Declarations of Interest under the Code of Conduct:**  
Councillors are reminded of the need to declare any Declarations of Interest, either at this stage of the meeting, or as soon as they become aware of the interests.
- 3. Minutes:** To adopt the minutes of the Council meeting held on the 17<sup>th</sup> January 2023 as a true record.
- 4. Matters Arising from the Minutes that are not an agenda item**
- 5. Democratic Period:** opportunity for members of the public to ask questions or make statements
- 6. To receive reports from the County and District Councillors**
- 7. Finance:**
  - a) Accounts for Ratification
  - b) Financial Update
  - c) Annual Business Risk Assessment Review
- 8. Highways and Rights of Way**
- 9. Section 106 Update**

**10. Planning:** *See list below*

**11. Determinations:** *To note as listed below*

**12. EDDC Local Plan and Hawkchurch Neighbourhood Plan:**  
Further discussions and updates

**13. Correspondence**

**14. Items of Urgency**

**15. Date of next meetings** Tuesday 16<sup>th</sup> May 2023 at 7pm

### **Planning**

|                                    |                                   |                                                                                  |
|------------------------------------|-----------------------------------|----------------------------------------------------------------------------------|
| <b>22/0508/MFUL</b>                | <b>Pound Farm</b>                 | <b>Battery Storage</b>                                                           |
|                                    | <b>Parricks Lane</b>              | <b>Change of use agricultural to private equestrian and use of two buildings</b> |
| <b>23/0282/FUL<br/>23/0283/LBC</b> | <b>Coach House<br/>Berry Farm</b> | <b>Internal alterations<br/>ASHP Solar Panels<br/>Garden building</b>            |

### **Determinations:**

|                |                             |                 |
|----------------|-----------------------------|-----------------|
| Hawkmoor Farm  | Two storey workers dwelling | <b>Approved</b> |
| Bridewell Farm | Machinery Store             | <b>Approved</b> |
| Woodhouse Farm | Stables                     | <b>Approved</b> |
| Pound Road     | Bess Battery Store          | <b>Refused</b>  |